

PATENT
ATTORNEY DOCKET NO.: NG(ST)6564

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Ian Robinson

Confirmation No.: 5457

Application No.: 10/700,310

Examiner: Siu M. Lee

Filing Date: 31 October 2003

Group Art Unit: 2611

Title: *Multi-Carrier Transceiver Assembly*

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Response/Amendment | <input type="checkbox"/> Request to extend time to respond |
| <input type="checkbox"/> New fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No additional fee | |
| <input checked="" type="checkbox"/> Other: <u>Corrected Drawing Sheet</u> | (fee \$ _____) |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1)	(2)	(3)	(4)	(5)	(6)	(7)
FOR	CLAIMS REMAINING AFTER AMENDMENT	NUMBER EXTRA	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEES
TOTAL CLAIMS		MINUS		0	\$52.00	\$
INDEP. CLAIMS		MINUS		0	\$220.00	\$
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					\$390.00	
EXTENSION FEE	1ST MONTH \$130.00	<input type="checkbox"/>	2ND MONTH \$490.00	<input type="checkbox"/>	3RD MONTH \$1,110.00	<input type="checkbox"/>
					\$1,730.00	<input type="checkbox"/>
					OTHER FEES	\$
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	
						\$

Charge \$_____ to Deposit account 20-0090. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 20-0090 pursuant to 36 CFR 1.25. Additionally, please charge any fees to Deposit Account 20-0090 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing (EFS). Respectfully submitted,

Date of Transmission: 22 January 2010

Lisa L. Pringle

/Lisa L. Pringle/

Signature

By /Christopher P Harris/
Christopher P. Harris
Attorney/Agent for Applicant(s)
Reg. No.: 43,660
Date: 22 January 2010
Telephone: 216.621.2234